30/330

Brunswick County--Register of Deeds
Robert J. Robinson
Inst #4187 Book 30Page 330
06/22/2004 04:08:22pm Rec#

NC GRID NORTH N.A.D. 1927
HORIZONTAL GROUND DISTANCES

I, THOMAS W. MORGAN, P.L.S. NO. L-2518, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE VILLAGE OF BALD HEAD ISLAND, AND THAT THIS PLAT AND ALLOTMENT IS MY FREE ACT AND DEED.

OWNER'S SIGNATURE

ADDRESS

TELEPHONE NUMBER

REVIEW OFFICER'S CERTIFICATE

STATE OF NORTH CAROLINA
COUNTY OF Brunswick

I, Sherri H. Robinson REVIEW OFFICER OF Brunswick COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

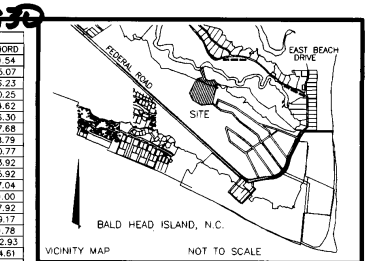
Sherri H. Robinson
REVIEW OFFICER

6-22-04
DATE

THE "COBRA" FLOODPLAIN DESIGNATION IS BASED UPON MAPS PUBLISHED BY FEMA. THE EXACT LOCATION OF THE LINE MAY VARY. OWNER BELIEVES THAT THE LINE WAS INTENDED TO FOLLOW THE MARSH LINE AND IS WORKING THROUGH LOCAL AND FEDERAL GOVERNMENT REPRESENTATIVES TO HAVE THE LINE RELOCATED AND LEGALLY DESCRIBED. HOWEVER, NO WARRANTY CAN BE GIVEN THAT THE LINE WILL BE RELOCATED. TO THE EXTENT THAT THE PRIMARY BUILDING SITE ON ANY LOT IS DETERMINED TO BE WITHIN A "COBRA" ZONE, RESTRICTIONS AS TO THE AVAILABILITY OF FEDERALLY FUNDED PROGRAMS, SUCH AS FLOOD INSURANCE, WILL BE APPLICABLE.

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	24.37	155.91	8°57'23"	S30°18'19"E	24.35
C2	23.58	155.91	8°40'09"	S38°31'23"E	23.56
C3	56.00	100.00	32°05'08"	S84°20'02"E	55.27
C4	65.28	98.55	37°57'07"	N55°54'09"W	64.09
C5	50.34	78.55	36°43'11"	N55°38'20"W	49.48
C6	33.67	25.00	77°36'57"	S50°23'21"E	31.34
C7	102.60	130.00	45°13'08"	S11°01'41"W	99.96
C8	31.47	40.00	45°04'37"	S56°10'34"W	30.66
C12	49.72	40.00	71°12'55"	S36°29'58"E	46.58
C13	26.29	390.00	3°51'43"	S74°02'17"E	26.28
C14	26.71	80.00	19°07'58"	S82°49'27"E	26.59
C15	17.73	410.00	2°28'40"	S73°20'46"E	17.73
C16	74.58	60.00	71°12'55"	S36°29'58"E	69.87
C17	76.42	225.00	19°27'33"	N13°03'40"E	76.05
C18	79.02	35.00	129°21'49"	N87°28'21"E	63.28
C19	85.08	280.00	17°24'36"	S19°08'26"E	84.75
C20	44.84	310.00	8°17'15"	S88°53'18"E	44.80
C21	60.96	45.00	77°36'57"	S50°23'21"E	56.40
C22	118.38	150.00	45°13'08"	S11°01'41"W	115.33
C23	50.32	60.00	48°03'07"	S57°39'49"W	48.86

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C24	41.63	190.00	12°33'09"	N08°40'35"W	41.54
C25	125.56	50.00	143°52'41"	S56°59'11"W	95.07
C26	26.30	110.00	13°41'50"	S57°55'24"E	26.23
C27	30.26	260.00	6°40'08"	N61°26'15"W	30.25
C28	54.74	240.00	13°04'03"	S64°38'12"E	54.62
C29	104.13	50.00	119°19'11"	N11°30'38"W	86.30
C30	89.95	115.00	44°49'03"	S25°44'25"W	87.68
C31	18.80	190.00	5°40'12"	S89°24'13"W	18.79
C32	20.78	210.00	5°40'12"	S89°24'13"W	20.77
C33	43.97	290.00	8°41'12"	S89°05'17"E	43.92
C34	46.01	210.00	12°33'09"	N08°40'35"W	45.92
C35	75.33	30.00	143°52'41"	S56°59'11"W	57.04
C36	31.08	130.00	13°41'50"	S57°55'24"E	31.00
C37	27.93	240.00	6°40'08"	N61°26'15"W	27.92
C38	59.30	260.00	13°04'03"	S64°38'12"E	59.17
C39	62.48	30.00	119°19'11"	N11°30'38"W	51.78
C40	105.60	135.00	44°49'03"	S25°44'25"W	102.93
C41	75.03	205.00	20°58'15"	N12°18'19"E	74.61
C42	33.87	15.00	129°21'49"	N87°28'21"E	27.12
C43	76.54	260.00	16°52'00"	S19°24'44"E	76.26



VICINITY MAP NOT TO SCALE

NORTH CAROLINA
BRUNSWICK COUNTY

I, THOMAS W. MORGAN, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, DESCRIPTION RECORDED IN SEE PLAT, THAT THE ERROR OF CLOSURE AS CALCULATED BY COMPUTER IS 1/ 10,000+ THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES, PLOTTED FROM INFORMATION REFERENCED. THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 21st DAY OF JUNE A.D., 2004

THOMAS W. MORGAN, P.L.S.
REGISTRATION NUMBER L-2518
SEAL OR STAMP

NORTH CAROLINA PROFESSIONAL SEAL L-2518 LAND SURVEYOR THOMAS W. MORGAN

LEGEND:
ERB o EXISTING REBAR (FOUND)
NCM ⊼ NEW CONCRETE MONUMENT
NRB o NEW REBAR (SET)

NOTES:
- A PORTION OF THE PLATTED TRACT APPEARS TO BE IN A FLOOD HAZARD ZONE. (AE 10, AE 11 AND X)
- TRACT IS SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR CAPE FEAR STATION.
- ALL ROADS ARE PRIVATE UNLESS OTHERWISE SPECIFIED.
- R.O.W. AND PAVEMENT WIDTHS WILL MEET REQUIRED VILLAGE OF BALD HEAD ISLAND SUBDIVISION ORDINANCE ARTICLE VI SECTION IV-F STANDARDS.
- WATER AND SEWER TO BE PROVIDED BY BALD HEAD ISLAND UTILITIES, INC.
- UNITS TO BE SERVED BY UTILITIES FROM PRIVATE INTERIOR ROADWAYS. LINE EASEMENTS FOR UTILITIES TO BE PROVIDED ONCE ALIGNMENTS ARE DETERMINED AND CONSTRUCTED.
- OPEN SPACE DEPICTED ON THE PLAT TO BE MAINTAINED BY THE BALD HEAD ISLAND STAGE II ASSOCIATION, INC.
- ZONING: P.U.D. MASTERPLAN, MULTI FAMILY DESIGNATION.
- TOTAL PLATTED AREA = 8.88 ACRES.
- LINEAR FEET OF PROPOSED STREETS = 1845 FEET +/-
- MINIMUM SEPERATION OF 6 FEET TO BE MAINTAINED BETWEEN ALL HOUSES.
- PRIVATE STREETS WILL HAVE A BASE WIDTH OF 14 FEET AND PAVEMENT WIDTH OF 12 FEET.
- **THE STREETS DESIGNATED HEREON AS "PRIVATE" ARE NOT OR WILL NOT BE CONSTRUCTED TO MINIMUM STANDARDS FOR DEDICATION TO AND ACCEPTANCE BY THE VILLAGE OF BALD HEAD ISLAND AND THE VILLAGE SHALL NOT BE RESPONSIBLE NOW OR AT ANY TIME IN THE FUTURE FOR MAINTENANCE OF ANY STREET, PAVEMENT, UTILITY OR OTHER IMPROVEMENTS LOCATED WITHIN THE RIGHTS-OF-WAY OF ANY PRIVATE STREET. SAID STREETS, ALTHOUGH PRIVATE, FOR MAINTENANCE PURPOSES, WILL BE OPEN AND AVAILABLE FOR PUBLIC ACCESS.**

OWNER: BALD HEAD ISLAND LIMITED

Plat Of Survey For
KEEPER'S LANDING CAPE FEAR STATION
BALD HEAD ISLAND

MADE FROM DEED BOOK 350, PAGE 68, MAP CABINET 22, PAGE 542, MAP CABINET Z, PAGE 130, BRUNSWICK COUNTY REGISTRY AND EXISTING PHYSICAL EVIDENCE.

BRUNSWICK SURVEYING, INC
Thomas W. Morgan
Professional Land Surveyor
North Carolina and South Carolina
1027 Sabbath Home Rd., SW
Supply, North Carolina 28462 (910)842-9392

1"= 60' SCALE 60 0 60 120 FEET

REVISED 03-25-04 FOR NEW R.O.W LOCATIONS.	
REVISED 03-25-04 FOR HOUSE LOCATIONS.	
REVISED 06-21-04 FOR HOUSE LOCATIONS, NEW RIGHT-OF-WAY, REVISE MARITIME BUFFER TO 20 FEET.	
	© 2004, BRUNSWICK SURVEYING, INC
SCALE: 1" = 60'	DATE: 6-02-03
TOWNSHIP: SMITHVILLE	FIELD BOOK: N/A
COUNTY: BRUNSWICK	FILE: 98035NES
STATE: NORTH CAROLINA	JOB NO.: 98-035NES

TIE LINE:
COMMENCING AT N.C.G.S. MONUMENT "OLD BALDY", (N.C. GRID COORDINATES: N = 46,422.8572 AND E = 2,303,401.358); THENCE S54°40'35"E 14,577.10 FEET TO N.C.G.S. MONUMENT "BSI-20", (N.C. GRID COORDINATES: N = 37,994.4450 AND E = 2,315,294.7856); THENCE N74°20'08"W 2,337.30 FEET TO NCM "A". ALL BEARINGS ARE ORIENTED TO N.C. GRID NORTH, N.A.D. 1927. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.

LINE TABLE		
LINE	LENGTH	BEARING
L1	17.37	N72°38'49"E
L2	10.21	S39°30'55"W
L3	20.86	S39°30'55"W
L4	14.82	S39°30'55"W
L5	105.44	S39°30'55"W
L6	50.83	S88°12'20"E
L7	75.22	S27°23'17"E
L8	30.24	S53°09'17"E
L9	6.83	S17°40'03"W
L10	26.17	S58°18'51"W
L11	16.57	S41°21'17"E
L12	22.96	S61°03'02"E
L13	42.15	N89°33'00"E
L14	40.04	S61°06'28"E
L15	18.65	N74°24'19"E
L16	59.91	S67°02'59"E
L17	61.69	S58°38'03"E
L18	22.28	S43°27'20"E
L19	40.00	S65°07'34"E
L20	47.70	S67°14'45"E
L21	24.27	S44°58'36"E
L22	18.05	S77°37'22"E
L23	24.85	S82°11'23"E
L24	11.37	N82°11'23"W
L25	51.30	N00°53'30"W
L26	52.87	N00°53'30"W
L27	42.56	S87°45'41"E
L28	5.79	S03°19'54"W
L29	113.39	S84°44'41"E
L30	29.94	S89°11'50"E
L31	31.37	N02°24'01"W
L32	36.90	N14°57'10"W
L33	19.55	S51°04'29"E
L34	58.68	S64°46'19"E
L35	44.32	S58°06'11"E
L36	56.58	S71°10'14"E
L37	28.60	S48°08'57"W
L38	10.92	S03°19'54"W
L39	51.64	S87°45'41"E
L40	10.08	S87°45'41"E
L41	39.54	N86°34'07"E
L42	78.95	N01°42'02"E
L43	56.58	N02°24'01"W
L44	10.54	S87°45'41"E
L45	57.55	N86°34'07"E
L46	104.38	S84°44'41"E
L47	80.11	N01°42'02"E
L48	108.83	N02°24'01"W
L49	36.90	N14°57'10"W
L50	19.55	S51°04'29"E
L51	58.68	S64°46'19"E
L52	44.32	S58°06'11"E
L53	56.58	S71°10'14"E
L54	28.60	S48°08'57"W
L55	11.30	S03°19'54"W
L56	39.68	S33°59'26"E
L57	45.06	S33°59'26"E
L58	20.48	S89°11'50"E

1:60, DRS

Map Cabinet 30 Page 330 4:08:22pm 6-22-04 Tuesday #21